
Acknowledgements

My interest in British bioethics started during my PhD research, when I noticed that philosophers, lawyers and other ‘outsiders’ had begun to enter debates that had traditionally been the preserve of doctors and scientists from the mid 1970s onwards. I soon realised that the growth of this outside input, or ‘bioethics’, was well documented for the United States, but that there was much less written for Britain, where it emerged slightly later and for different reasons. I decided then to make the history of British bioethics my next research topic.

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